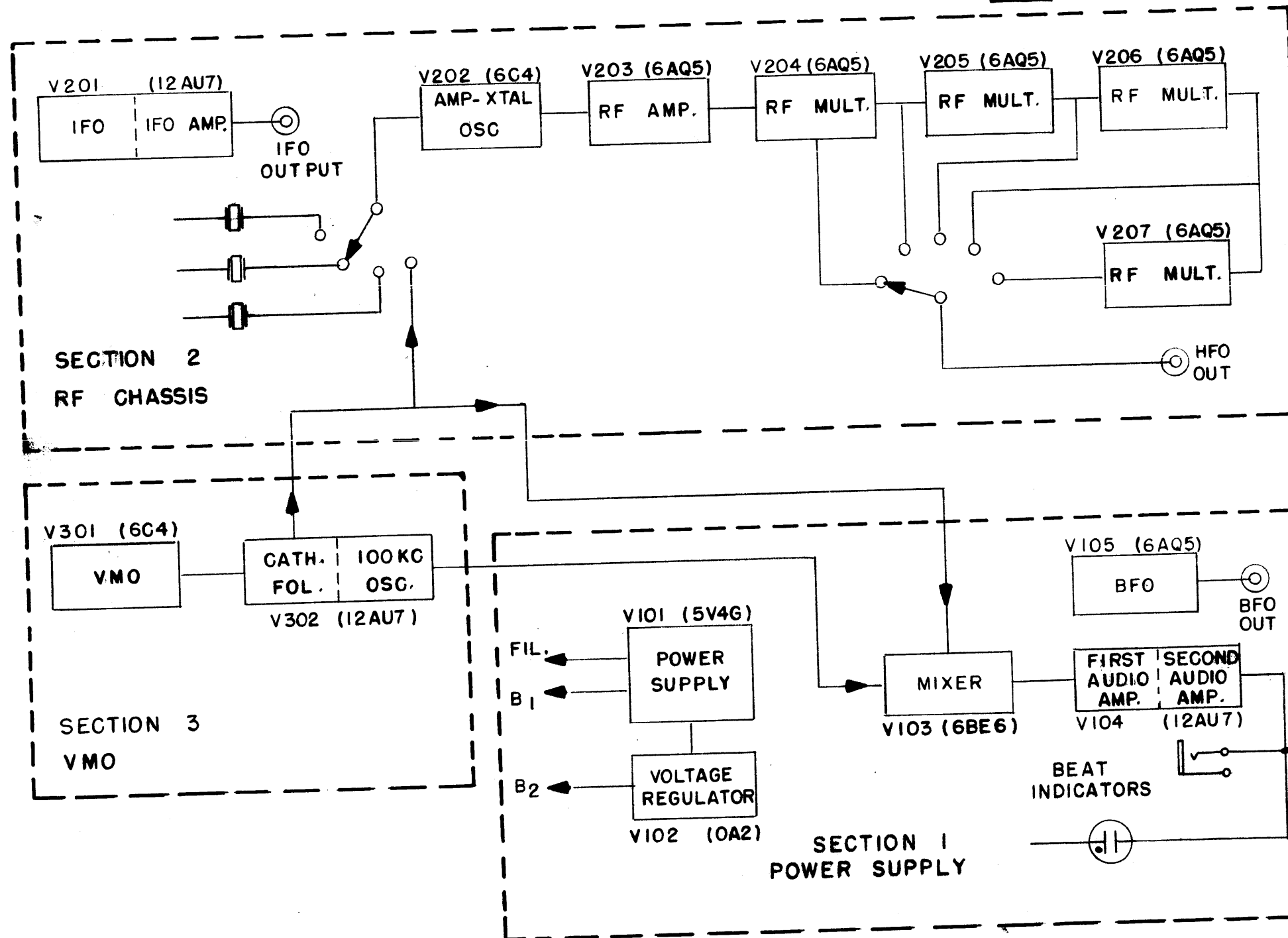


IF IT IS FOUND DESIRABLE TO CHANGE ANY TOLERANCE OR OTHER DETAIL SPECIFIED ON THIS DRAWING NOTIFY THE PURCHASER PROMPTLY.

MAXIMUM ALLOWABLE TOLERANCES HAVE BEEN DETERMINED AND DEVIATIONS WILL BE CAUSE FOR REJECTION. REMOVE ALL BURRS AND SHARP EDGES

C-K-298



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MAMARONECK, NEW YORK

| REQ.               | ITEM | PART NO. | DESCRIPTION  | SYMBOL                    |
|--------------------|------|----------|--|---------------------------|
|                    |      |          | THE TECHNICAL MATERIEL CORP.<br>MAMARONECK, NEW YORK |                           |
| STOCK SIZE         |      |          | FUNCTIONAL   |                           |
| MATERIAL           |      |          | BLOCK DIAGRAM  |                           |
| WEIGHT PER PC.     |      |          |  |                           |
| TYPE & TEMPER      |      |          | W.D. BOB<br>DRAWN                                    | A.J.J.<br>ELEC. DES. APP. |
| HEAT TREAT. SPEC.  |      |          | CHECKED  | FINAL APPROVAL            |
| FINISH & SPEC. NO. |      |          |  | CK-298                    |

| ISSUE   | ITEM | CHANGED FROM | DATE | CN. NO. | DRAFTS | CHECKER | ENG. APP. |
|---|------|--------------|------|---------|--------|---------|-----------|
| TOLERANCES  |      |              |      |         |        |         |           |
| SCALE:  |      |              |      |         |        |         |           |
| DRILL, PUNCH, COMMERCIAL STOCK SIZES AND MANUFACTURERS TOLERANCES ARE NOT INCLUDED. |      |              |      |         |        |         |           |
| ALL OTHERS  |      |              |      |         |        |         |           |
| DEC. DIM. ±   |      |              |      |         |        |         |           |
| FRAC. DIM. ±  |      |              |      |         |        |         |           |
| ANGULAR DIM. ±  |      |              |      |         |        |         |           |

|           |             |            |         |
|-----------|-------------|------------|---------|
| VOX-1-2   | PROJECT NO. | ASS'Y. NO. | DATE    |
| MODEL     |             |            | 4-22-55 |
| U E D O N |             |            |         |