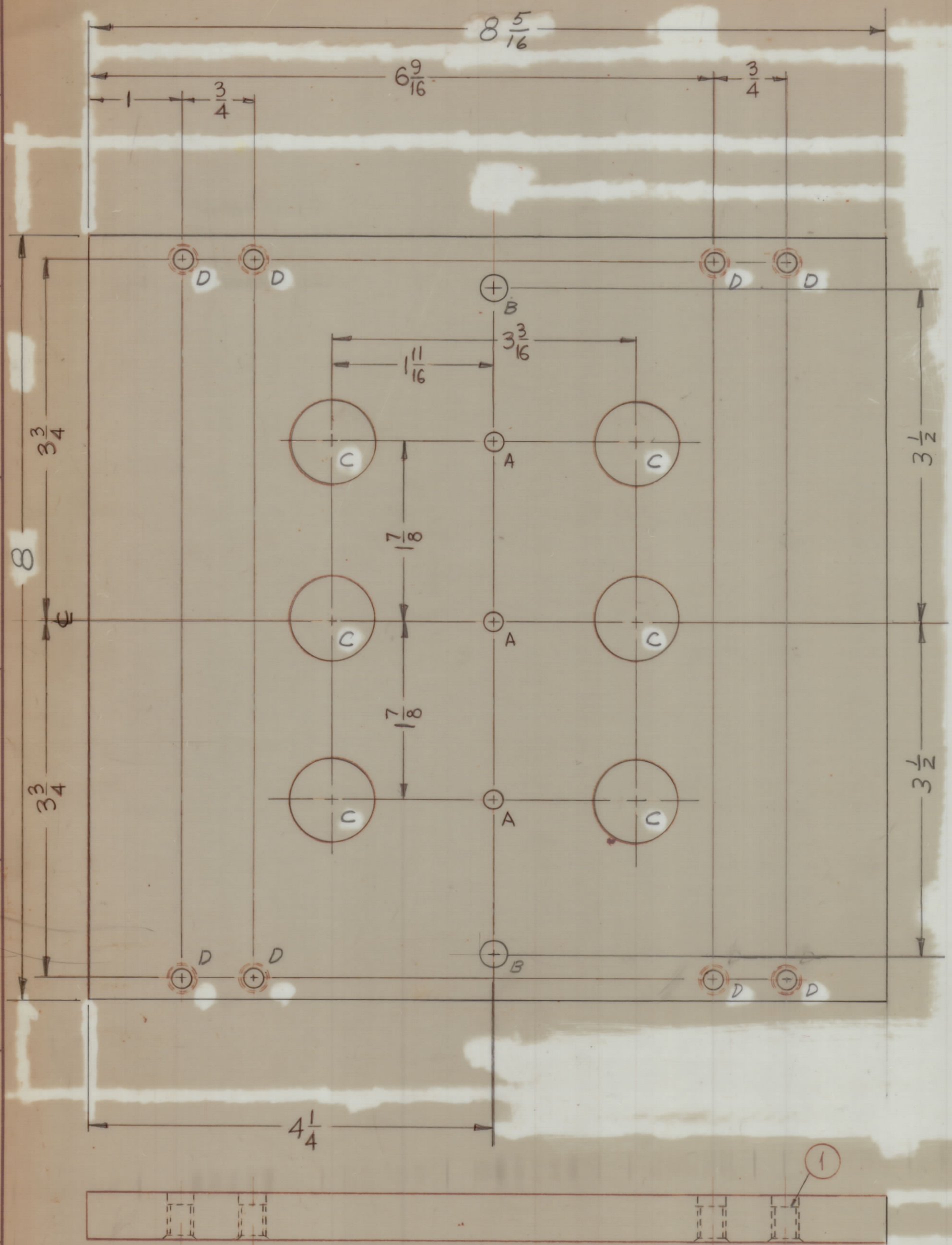


| REVISIONS |     |                                     |         |            |                   |
|-----------|-----|-------------------------------------|---------|------------|-------------------|
| ZONE      | SYM | DESCRIPTION                         | DATE    | E.M.N. NO. | APPROV            |
| X         |     | EXP RELEASE                         | 11-7-67 |            | [Signature]       |
| XI        |     | ADDED OBSOLETE                      | 5.7.68  | X-1        | [Signature]       |
| Ø         |     | ORIGINAL RELEASE FOR PRODUCTION     | 5.7.68  | Ø          | [Signature]       |
| A         |     | REINSTATED FOR GPT 10KRL, GPT 40KEL | 7/5/68  | 19511      | GE [Signature] FB |



- HOLES**
- |  | REQ. |
|--|------|
| A-13/64 DIA.   | 3    |
| B 9/32 DIA   | 2    |
| C 7/8 DIA  | 6    |
| D-1-DRILL 13/64 (203) DIA. THRU                          | 8    |
| 2- C'SK 120° X .22-.25 DIA.                              |      |
| 3- TAP 410 MIN. DEPTH, USE HELI-COIL TAP # 3FPB.         |      |
| 4- INSTALL ITEM NO. 1, 3/4 TO 1-1/2 PITCH BELOW SURFACE. |      |
| 5- BREAK OFF DRIVING TANG.                               |      |

PX1022 A

|   |      |               |   |                     |
|---|------|---------------|---|---------------------|
| 8   | 1    | NT-139-SFI-20 | HELI-COIL (10-32)                                 | D                   |
| REQ'D.  | ITEM | PART NUMBER   | DESCRIPTION                                       | SYMBOL              |
| BUDETTI LIST OF MATERIAL SK3290-PX1000  |      |               |   |                     |
| MATERIAL 1/2 THICK, PHENOLIC, XXXP  |      |               | THE TECHNICAL MATERIEL CORP. MAMARONECK, NEW YORK |                     |
| FINISH NATURAL S113 FUNGUS PROOF  |      |               | TITLE BOARD, MAIN (FILTER)                        |                     |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND INCLUDE CHEMICALLY APPLIED OR PLATED FINISHES   |      |               | DRAWN [Signature]                                 | DATE 12 JUL 67      |
| DECIMALS X ± .05 XX ± .01 .XXX ± .005   |      |               | CHECKED [Signature]                               | DATE 4-1-68         |
| FRACTIONS ± 1/64 ANGLES ± 9° 30'  |      |               | ELECT. DES. [Signature]                           | DATE 4-1-68         |
| TOLERANCES  |      |               | MECH. DES. [Signature]                            | DATE 4-1-68         |
| THE CONTENTS OF THIS DRAWING ARE THE EXCLUSIVE PROPERTY OF THE TECHNICAL MATERIEL CORP. ITS UNAUTHORIZED USE OR REPRODUCTION IN WHOLE OR IN PART IS STRICTLY FORBIDDEN. |      |               | FINAL APPROVAL [Signature]                        | DATE                |
| SCALE 1=1   |      |               | CODE A  | ASS'Y. NO. S401-451 |
| NOTES   |      |               | DATE 4-1-68                                       | DATE                |
|   |      |               | SHEET   | REV. LTR.           |